

LIST OF TRAVELLERS ACCOUNTS & GAZETTEERS/ REPORTS/ETC.

DATES	TRAVELLERS	GAZETTEERS/ REPORTS/ETC.			
1575		The renowned saint poet Goswami Tulsidas completed the famous "Ram Charitra Manas". But there is no mention of any specific birth place of Sri Ram at Ayodhya or demolition of any temple of Ramjanam bhoomi or construction of any Babri Masjid thereon. This has been written in 'Babri Mosque or Ramas Birth place?' Historians Report to the Indian Nation. Vol. II: Pg. 2077 pr. 3609. (Exh. 45 of Suit 5, Pg. 432-449 Running Vol. 74)			
1583-	William Foster, in his book 'Early				
1619	travels in India 1583-1619 stated				
	that William Finch travelled to India				
• ;	in the reign of Emperor Nuruddin				
	Moahhmad Jahangir from 1608 AD				
,	to 1611 AD and had described the				
	city of Ayodhya.				
	He has mentioned that Hindus visit				
	the place in the belief that it is the				
	place belonging to Lord Rama.				
	Vol. II: Pg. 1651 pr. 2957;	1 1			
•	Vol. III: Pg. 3088.	la prativada i			
		1 -21/01/1/0000			
1608-	William Finch travelled to India. He	adablow			
1611	saw Hindus visiting the birth place of	and			
	Lord Ram at Ramkot. Referred to				
4	Castle of Lord Ram Chandra				
	constructed about 400 years ago. He				
	observed Muslims did not visit this				
	place.				
	Vol. I: Pg. 1045 pr. 1586;				
	Vol. II: Pg. 1651 pr. 2957;				
	Vol. III: Pg. 3088.				
1766-	Father Joseph Tieffenthaler visited				
1771	the area of Oudh, and the disputed				
11/1	structure had already come in place.				
	He mentions that Emperor				
	Aurangzeb got the fortress called Ramkot demolished and got a				

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	-	The same of the sa
'	Muslim temple, with triple domes,	
	constructed at the same place. Others	
1	say it was constructed by Babur. He	
14.1	observed Muslims did not visit this	
1		
	place.	
	Vol. II: Pg. 1526 pr. 2614, pg. 1651-	
	1652, pr. 2958;	
	Vol. III: Pg. 4116-4122.	
1828		The East India Gazetteer of Walter
1020		
1 .	•	Hamilton (2nd ed.). It was recorded that
1		the remains of the ancient city of Oude
		(Ayodhya), the Capital of Great Rama was
	17	still in existence wherein pilgrims walk round
		the temple perform customary ceremonies.
1 2		Vol. II: Pg. 1652 pr. 2959;
	AND	Vol. III: Pg. 3090-3093.
1838		Report of Robert Montgomery Martin.
1000	3 19	
		This report suggested that the pillars in the
		Babri Mosque were of black stone which
		have been taken from a Hindu building.
		Vol. II: Pg. 2021 pr. 3515,
		Vol. III: Pg. 4116-4122.
		(Exh. 20, Suit 5, Pg. Nos. 192-197
	<i>2</i>	Running Vol. 73)
		118
1858	The state of the s	The Guzetteer of Edward Thornton
1030	BALL BALL BALL BALL BALL BALL BALL BALL	
		mentions the building of a Mosque after
		demolition of a temple.
	4	It talks of the architecture of the mosque and
		mentious a quadrangular coffer of stone,
	11117 V	
	www.v	whitewashed, five ells long, four broad and
	VV V	protruding 5-6 inches above ground as the
	and the second s	cradle in which Rama was born as the
		seventh Avatar of Vishnu. It mentions that
		the said place is abundantly honored by
		pilgrimages and devotions of the Hindus.
		Vol. II: Pg. 1652 pr. 2960,
		Vol. III: Pg. 4040-4042.
		(Exh. No. 5 of Suit 5, Sec. Pg. Nos. 31-37
1.2		
		Ruhning Vol. 73)
1.12		
40.60.60		A. J. J. J. C. J. C. J.
1862-63-		Archaeological Survey of India reports
64-65		(by A.S. Cunningham, C.S.I) recording
		that according to Ramayana, the city of
	and the second s	The same of the sa

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Ayodhya was founded by Manu and also recording that, according to tradition, when Vikramadiya came to Ayodhya he found it utterly desolate, but he was able to discover the famous spots of Rama's history by measurements made from Lakshman Ghat on the Sarju. He is believed to have creeted 3600 temples as places sacred to Lord Rama. (Speculative Fact) (Vol. III: Pg. 4042-4051 @ 4048) 1870 P. Carnegy's book 'Historical Sketch' He has dealt with the disputed place under the heading, "Hindu Muslim Differences" wherein it is stated that since British Rule a railing as been put up to prevent dispute, within which, in the mosque, the Mahomedans pray; while outside the fence the Hindus have raised a platform on which they make their offerings. Vol. II: Pg. 1660 pr. 2986, Pg. 2029, pr. 3521; Vol. III: Pg. 4054-4062. 1877 Assistant Commissioner, Faizabad District W.C. Benett gave us "Gazetteer of Oudh" wherein it was stated that Babar built a Mosque on the Janamsthan in 1528. Vol. III: Pg. 2030 pr. 3523; Vol. III: Pg. 4062-4065. (Exh. 7 of Suit 5, See pgs. 47-52, Running Vol. 73) 1880 A.F. Millett in his "Report of the Settlement of the Land Revenue of the Faizabad" recorded that there must have been a fine temple in the Janmasthan; for many of its columns were still in existence and in good preservation, having been used by the Musalmans in the construction of the Babari Mosque. Vol. III: Pg. 2030 pr. 3524; Vol. III: Pg. 3101; 4065-4068. (Exh. 8 of Suit. 5 at pgs. 51-61, Running Vol. 73) The Encyclopedia of India and of Eastern and Southern Asia by Surgeon General Edward Bullefur wherein the Janamsthan and Southern Asia by Surgeon General Edward Bullefur wherein the Janamsthan and Southern Asia by Surgeon General Edward Bullefur wherein the Janamsthan and Southern Asia by Surgeon General Edward Bullefur wherein the Janamsthan and Southern Asia by Surgeon General Edward Bullefur wherein the Janamsthan and Southern Asia by Surgeon General Edward Bullefur wherein the Janamsthan and Southern Asia by Surgeon General E			
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Vol. III: Pg. 3101; 4065-4068. (Exh. 8 of Suit. 5 at pgs. 5.3-6.3, Running Vol. 73) 1885 The Encyclopedia of India and of Eastern and Southern Asia by Surgeon General			
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and Southern Asia by Surgeon General	1885		The Encyclopedia of India and of Eastern
			Edward Balfour wherein the Janamsthan

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		on the site where Ram was born was described. Vol. III: Pg. 4083-4084.
1889		Report of Archaeological Survey of North West Provinces and Outh. It too recorded that the old temple of Ramchandra at Janamshtan must have been a very fine one, for many of its columns have been used by the Muslamans in the construction of Babar's Masjid. Vol. II: Pg. 2030 pr. 3525; (Exh. No. 92 in Suit 5, See: Pg. Nos. 727-731, Running Vol. 75)
.1891	A Fuhrer's account was published in the year 1891 wherein it was recorded that Mir Khan built a masjid on the Janmasthan in A.H. 930. Vol. II: Pg. 2030 pr. 3526; Vol. III: Pg. 4084-4090. Exhibit No. 9 of Suit 5, Pg. Nos. 64-70 Running Vol. 73)	
1891	www.v	"Ain-e-Akbari" by Abul Fazal Allami, translated by Colonel H.S. Jarrett, Vol. 2. makes no mention of the Babri Mosque. Vol. I: Pg. 1070-1078 pr. 1616-1619, 1622; Vol. III: Pg. 2779-2782 pr. 4.36.3-4365) (Exhibit D1 @ pgs. 413-421; Exhibit D-2 @ pgs. 422-444 & Exhibit D-7 @ pgs. 498-504, Running Volume 6) (Exh. 69 Suit 5, pgs. 680-685, Running Volume 75)
1901		Gazeteer of 1901, It was used to indicate the birth place of Lord Ram at the disputed site Vol. III: Pg. 3254 (Not filed in Supreme Court.)
1905		H.R. Nevill's Gazetteer of Faizabad, wherein it was noted that in 1528, Babar built the mosque at Ajodhya on the traditional spot where Rama was born. Vol. I: Pg. 49;

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		Vol. II: Pg. 2030, pr. 3527;
		Vol. II: Pg. 3067, 4070-4074.
		(Exh. T-5 of Suit 4, See Pg. 77-91
• .		Running Vol. 73)
1908		Extracts of Imperial Gazetteer of India
1900		
		Provincial Service United Provinces of
	Lead of the second	Agra & Oudh, Vol.II recorded that the
		Mosque was built by Babar from the remains
		of an old temple, and in the outer portion of
		the enclosure, a small platform and shrine
		mark the birthplace.
		Vol. II: Pg. 2031, pr. 3528;
		Vol. III: Pg. 3067, 4068-4070
	- A	(Exh. No. 10 of Suit 5, Pg. Nos. 71-76,
		Running Vol. 73)
		Ituming Vol. 15)
1020	The second secon	D. Liver C.
1928	A CONTRACTOR OF THE CONTRACTOR	Publication of Faizabad Gazetteer by H.R.
		Nevill was published in the year 1928
		wherein he stated that Babar built a Mosque
		known as Babar's Mosque at the site of the
		temple.
		Vol. 111: Pg. 4074-78
		5
1932	Ayodhya ka Itihas by Awadwasi	A SAME AND COMPANY OF THE WARRANCE AND A SAME AND A SAM
1752	Lala Sitaram was published wherein	
	there is a specific mention of the	
	disputed building being treated as	
	Mosque and the inscriptions of	401
	Mosque has also been referred.	+1110000
	Vol. III: Pg. 3067	adaprativada.i
		an all of the
1941-	- A 21/1/ V	Certified copy of the decree with terms of
1942	1/1///	compromise in RS No. 95/1941 in the court
1942		
		of Civil Judge Faizabad in mahant
		Ramcharandas Vs. Raghunath Das.
		(Exh. 5 in Suit 3 - Pg. 17-24, Running
1 A		Volume 91)
1949		FIR No. 167 was filed alleging about the
		placement of idols inside the inner courtyard
		of disputed site in the night of
		22/23/12.1949 u/s 147, 295, 448 LP.C by
	•	
		the Hindu Parties.
		Reported by the Constable on duty (Mata
		Prasad) at Police Station, Ayodhya and the
		Sub-Inspector registered a report and
		proceeded to make inquiry on the spot.
		to the major and the second of

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				3007; Pg. Nos.	1201-1205
1986	Hans Baker made research thesis in			· ·	The second section of the second seco
	respect to Ayodhya pursuant to grant	-			
	of Project of University of				
	Groningen (Netherlands). The book				
	titled as "Ayodhya".				
	Vol. III: Pg. 2038-2050 pr. 3537-				
	3541				
					``,
7. 1	(Exh. 23 of Suit 5, Pg. No. 2217-	:			
• •	2253, Running Volume 82)				. '
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			o be centuri		
		Vol. II, pg	g. 2561-256.	3 @ 2563 p	r. 4129

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